

**NOTICE AND AGENDA
TOWN COUNCIL
Town Council - Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **Town Council - Regular Meeting** on **Wednesday, February 06, 2019** at the **Apple Valley Town Hall**, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at **6:00 PM** or shortly thereafter. In accordance with state statute, one or more council members may be connected via speakerphone. This meeting will be available for live stream at www.youtube.com. Search: Town of Apple Valley Utah.

The Agenda for discussion and action is as follows:

CALL TO ORDER / PLEDGE OF ALLEGIANCE/ ROLL CALL

1. Mayors Town Update

DISCUSSION AND ACTION

2. Discussion and Action on Ordinance O-2019-01; Approval of Planning Commission recommendation on zone change from OST/OSC to RE 1.0 for Miles Mark development parcel AV-1319-A
3. Discussion and Action on Ordinance O-2019-02; Approval of Planning Commission recommendation for Zone Change on AV-1327
4. Discussion and Action on Ordinance O-2019-03; Approval of Planning Commission recommendation for zone change from OST/OSC to RE 1.0 for AV-1326; AV-1346; AV-1345; AV-1348-A; AV-1348-B; AV-1349; AV-1359
5. Discussion and Possible Action on Public Works Interlocal Agreement options with Washington County

CONSIDER APPROVAL ON REPORTS, RECOMMENDATIONS, APPOINTMENTS AND ANNOUNCEMENTS

7. Approval of Minutes for 12/5/2018
8. Approval of Minutes for 12/19/2018
9. Approval of Minutes for 1/2/2019
10. Events Committee – Tish Lisonbee/Debbie Kopp
11. Planning Commission – Cynthia Browning/Michael McLaughlin
12. Fire Department – Chief Dave Zolg, Jr
13. Engineering – Rod Mills
14. Big Plains Water and Sewer SSD – Harold Merritt
15. Code Enforcement – Rich Ososki/Paul Edwardsen
16. Roads and Storm Drainage –

17. Mosquito Abatement- Margaret Ososki

18. Council-

19. Other

PUBLIC COMMENTS

REQUEST FOR A CLOSED SESSION

ADJOURNMENT

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COMMUNITY EVENTS. MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Michelle Kinney at 435-877-1190.